

<b><u>MSS</u></b> <b><u>EXAMINATION</u></b> <b><u>UNIT</u></b>	<b>Checklist for a New CoC</b> <b><i>Second Engineer Officer</i></b>	<u>Foam .No : CL-18</u> <u>Date of Issue: 2017.03.16</u> <u>Rev. No: 00</u> <u>Rev. Date:</u> <u>Reviewed by : MR</u> <u>Approved by : DGMS</u>
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Check list for the Enclosures of the personal file

**Second Engineer Officer (unlimited)**

**Name of Applicant:** .....

**Index No. :** ..... **COC No:**.....

<b>Documentation for Eligibility</b>	<b>Tick</b>	<b>No of pages</b>
01) Copy of Pass Port ( if renewed)	<input type="checkbox"/>	<input type="checkbox"/>
02) Copy of CDC Pages (For Sea time Verification)	<input type="checkbox"/>	<input type="checkbox"/>
03) Copy of Medical Fitness Cert.	<input type="checkbox"/>	<input type="checkbox"/>
04) Copies of Testimonials for Sea Service	<input type="checkbox"/>	<input type="checkbox"/>
05) Application for Eligibility with Receipt of Processing Fee	<input type="checkbox"/>	<input type="checkbox"/>

.....  
Applicant's signature & Date

**Documentations for Oral Examination**

06) Notice of Eligibility	<input type="checkbox"/>	<input type="checkbox"/>
07) Admission card	<input type="checkbox"/>	<input type="checkbox"/>
08) Project Report	<input type="checkbox"/>	<input type="checkbox"/>
09) Basic Training (one or four certificates + COP)	<input type="checkbox"/>	<input type="checkbox"/>
10) Proficiency in Advanced Fire Fighting	<input type="checkbox"/>	<input type="checkbox"/>
11) PSCRB other than fast rescue boat	<input type="checkbox"/>	<input type="checkbox"/>
12) Proficiency in Medical First Aid	<input type="checkbox"/>	<input type="checkbox"/>
13) Ship Security Officer	<input type="checkbox"/>	<input type="checkbox"/>
14) Preparatory Course	<input type="checkbox"/>	<input type="checkbox"/>
15) Academic & Professional Examination Results Sheets	<input type="checkbox"/>	<input type="checkbox"/>

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**Academic Subjects**

- |   |                          |                          |
|---|--------------------------|--------------------------|
| I. Mathematics                            | <input type="checkbox"/> | <input type="checkbox"/> |
| II. Mechanics & Hydro-Mechanics           | <input type="checkbox"/> | <input type="checkbox"/> |
| III. Thermodynamics & Heat transmission   | <input type="checkbox"/> | <input type="checkbox"/> |
| IV. Marine Electro Technology             | <input type="checkbox"/> | <input type="checkbox"/> |
| V. Naval Architecture & Ship Construction | <input type="checkbox"/> | <input type="checkbox"/> |
| VI. Maritime Law & Personnel Management   | <input type="checkbox"/> | <input type="checkbox"/> |
| VII. Marine Engineering Drawing & Design  | <input type="checkbox"/> | <input type="checkbox"/> |
| VIII. Automation and control              | <input type="checkbox"/> | <input type="checkbox"/> |

**Professional Subjects**

- |  |                          |                          |
|--|--------------------------|--------------------------|
| IX. Engineering Knowledge - I & II (General & Motor) | <input type="checkbox"/> | <input type="checkbox"/> |
|--|--------------------------|--------------------------|

**Other Training Courses**

- |   |                          |                          |
|---|--------------------------|--------------------------|
| X. Engine Room Watch Keeping Simulator (Management Level) | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) High Voltage –Management Level (Optional)             | <input type="checkbox"/> | <input type="checkbox"/> |
| 17) Oral Examination Result                               | <input type="checkbox"/> | <input type="checkbox"/> |
| 18) Application for Repeat Examination with relevant Fee  | <input type="checkbox"/> | <input type="checkbox"/> |
| 19) COC Application                                       | <input type="checkbox"/> | <input type="checkbox"/> |
| 20) Existing COC  | <input type="checkbox"/> | <input type="checkbox"/> |
| 21) Payment receipt for new CoC                           | <input type="checkbox"/> | <input type="checkbox"/> |
| 22) Remarks (if any)                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| i).....   |                          |                          |
| ii).....  |                          |                          |
| iii).....   |                          |                          |
| iv).....  |                          |                          |
| 23) No. of pages included .....                           |                          |                          |

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Applicant's signature & Date

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Authenticated by AMTI & Date

**Official Use**